

**PA-06.1: BID ADVERTISEMENT – TENDER BULLETIN FOR 80/20 POINT SCORING SYSTEM**

**CATEGORY:** *Select category*

| Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Required at:<br>(Town Name) | Bid No: | Closing:         | Bids obtainable from: | Post or deliver bids to: |           |                                     |                                    |                                                                                                                                                                    |
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| <p>SERVICE DESCRIPTION:</p> <p><b>APPOINTMENT OF THE PANEL OF SERVICE PROVIDERS ON ROTATIONAL BASIS TO SUPPLY AND DELIVER PORTABLE (DRINKING) WATER USING WATER TANKERS TO VARIOUS CLIENTS FOR DURATION OF EIGHT (8) MONTHS IN AREA 1: (MTHATHA, MQANDULI, NGQELENI, BITYI, ELLIOTDALE, LIBODE, TSOLO, COFFEE BAY, QUMBU, KWAAIMAN AND SULENKAMA</b></p> <p>This bid will be evaluated in terms of the 80/20 scoring system This bid includes functionality which will be scored out of 100. Bidders must obtain a minimum of ____ level 1 ____ to be considered for further evaluation (price and preference)</p> <table><tr><td>Price</td><td>80</td></tr><tr><td>Number of Points</td><td>20</td></tr></table> <p><b>Select</b> on the <b>dd/mm/yyyy</b> at <b>hh:mm</b> Prospective bidders / tenderers to meet at <b>insert place</b></p> <p>NOTE: Documents will be sold at a non-refundable deposit of R 00 <b>CASH</b> per set.<br/>Contact for Bid information:<br/><b><u>Spec/Technical Enquiries</u></b></p> <p><b><u>Email: Siphелеle.mdolomba@dpw.gov.za</u></b><br/><b><u>Contact: 047 502 7037/ 063 643 8550</u></b><br/>General Enquiries:<br/><b><u>Email: nomataso.Mbundu@dpw.gov.za</u></b><br/><b><u>Contact: 047 502 7107 / 079 517 3957</u></b></p> | Price                       | 80      | Number of Points | 20                    | AREA 1                   | MTHQ97/26 | 18-08-2026<br>and time:<br>11:00 am | Publicworks.gov.za<br>/ Quotations | MTHATHA REGIONAL<br>OFFICE<br>PRD 2 BUILDING ,5th floor<br>Building<br>CORNER SUTHERLAND ST<br>MTHATHA<br>5100 or Email to<br><b>Mthatha.Quotations@dpw.gov.za</b> |
| Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 80                          |         |                  |                       |                          |           |                                     |                                    |                                                                                                                                                                    |
| Number of Points                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20                          |         |                  |                       |                          |           |                                     |                                    |                                                                                                                                                                    |