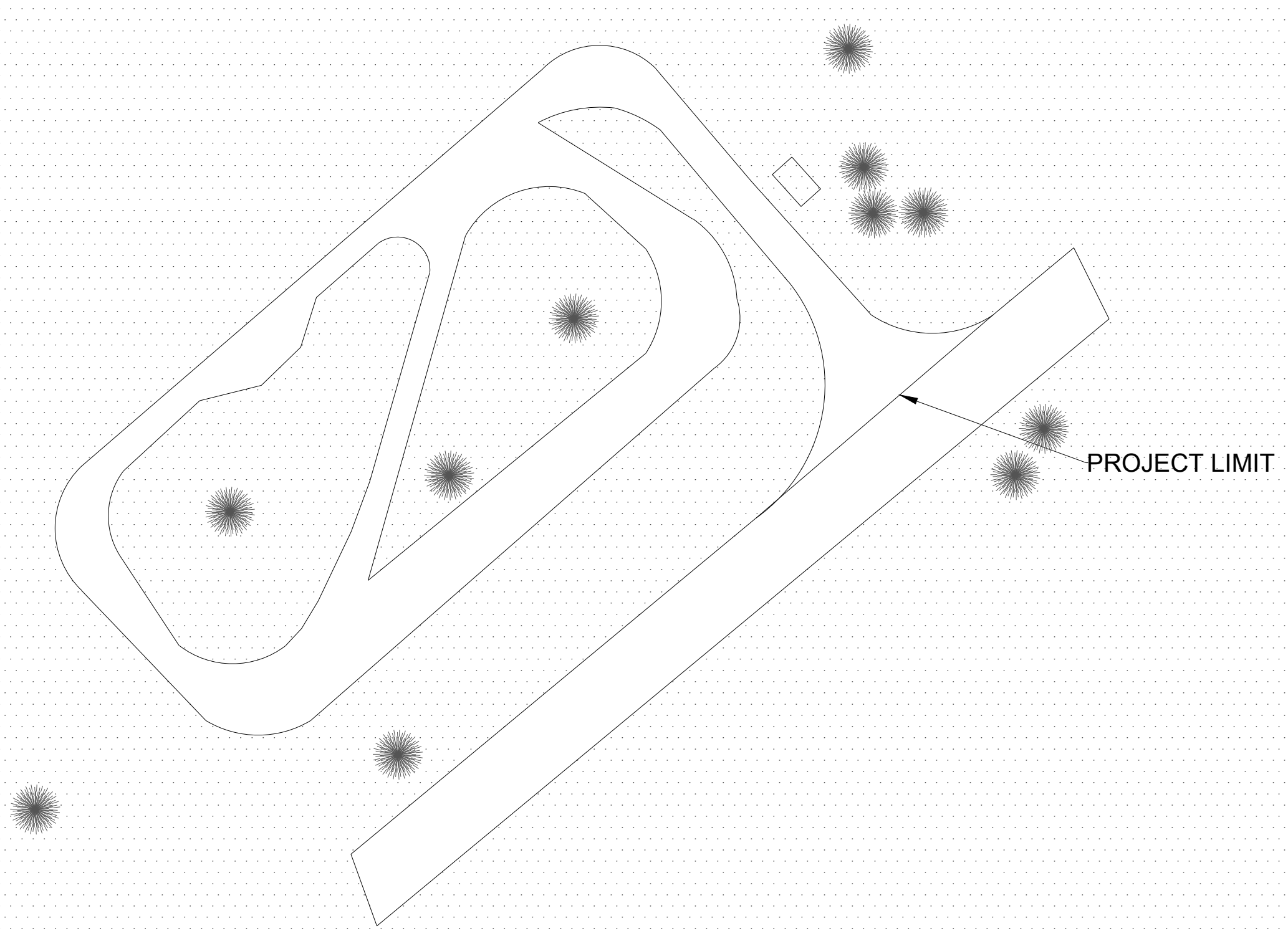




The diagram illustrates a 100m race track with a starting line and a 100m distance marker. The track is divided into lanes, with the first lane being 40.00m wide. The distance from the starting line to the 100m marker is 30.00m. The track is marked with a series of black and white squares, indicating the lane boundaries and the 100m distance.

## REPLACE ALL EXISTING ROAD SIGNS

|     |  |          |  |                                |  |                  |  |                     |  |                           |  |                     |  |                                                                                                                                                                                                                                       |  |                                                                                                                         |  |  |  |                        |  |                  |  |     |  |
|-----|--|----------|--|--------------------------------|--|------------------|--|---------------------|--|---------------------------|--|---------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|--|--|------------------------|--|------------------|--|-----|--|
|     |  |          |  | CONSTRUCTION RECORD (AS-BUILT) |  | DESIGNED BY      |  | CONSULTANT APPROVAL |  | HEAD OFFICE               |  | NORTHERN REGION     |  | ACCEPTANCE                                                                                                                                                                                                                            |  | PROJECT DESCRIPTION                                                                                                     |  |  |  | PROJECT NUMBER         |  | N.004-080-2019/1 |  |     |  |
|     |  |          |  | WORKS CONTRACT ENGINEER        |  | NAME             |  | NAME                |  | 48 Tambora Avenue         |  | 38 Ida Street       |  | <div>THIS ACCEPTANCE IS FOR PROCEDURAL AND ADMINISTRATIVE REVIEW PURPOSES ONLY AND DOES NOT ATTEST TO THE LIABILITY OR LIABILITY OF ANY INDIVIDUAL OR ENTITY OR THE QUALITY OR PERFORMANCE OF ANY WORK OR MATERIALS.</div>            |  | SPECIAL MAINTENANCE OF THE MBOMBELA GROUP OF TRAFFIC CONTROL CENTRES (TCC) AND LAYBYS ON NATIONAL ROUTES N4, R38, R5701 |  |  |  | DRAWING LOCATION DATA  |  | START            |  | END |  |
|     |  |          |  | Name                           |  | Prof. Reg. No. : |  | Val De Grace        |  | Mentis Park Pretoria 0081 |  | R38                 |  |                                                                                                                                                                                                                                       |  |                                                                                                                         |  |  |  | R38                    |  |                  |  |     |  |
|     |  |          |  | Prof. Reg. No. :               |  | CHECKED BY       |  | Date                |  |                           |  |                     |  |                                                                                                                                                                                                                                       |  |                                                                                                                         |  |  |  |                        |  |                  |  |     |  |
|     |  |          |  | Date                           |  | NAME             |  | Prof. Reg. No. :    |  |                           |  |                     |  |                                                                                                                                                                                                                                       |  |                                                                                                                         |  |  |  |                        |  |                  |  |     |  |
|     |  |          |  | SANRAL PROJECT MANAGER         |  | NAME             |  | Prof. Reg. No. :    |  | Tel: (012) 844 8000       |  | Tel: (012) 426 6200 |  | <div>ACCEPTANCE OF THIS DRAWING IS FOR PROCEDURAL AND ADMINISTRATIVE REVIEW PURPOSES ONLY AND DOES NOT ATTEST TO THE LIABILITY OR LIABILITY OF ANY INDIVIDUAL OR ENTITY OR THE QUALITY OR PERFORMANCE OF ANY WORK OR MATERIALS.</div> |  | DRAWING TITLE                                                                                                           |  |  |  | DRAWING km DISTANCE    |  | ROADS            |  |     |  |
|     |  |          |  | Name                           |  | Prof. Reg. No. : |  | Date                |  |                           |  |                     |  |                                                                                                                                                                                                                                       |  | BADPLAAS- ANCILLARY WORKS                                                                                               |  |  |  | BRIDGE/STRUCTURE No.   |  |                  |  |     |  |
|     |  |          |  | Prof. Reg. No. :               |  | DRAWN BY         |  | Date                |  |                           |  |                     |  |                                                                                                                                                                                                                                       |  |                                                                                                                         |  |  |  | CONSULTANT DRAWING No. |  | 03               |  |     |  |
|     |  |          |  | Date                           |  | NAME             |  |                     |  |                           |  |                     |  |                                                                                                                                                                                                                                       |  |                                                                                                                         |  |  |  | SANRAL DOC #           |  | KLIP008/ROAD/03  |  |     |  |
| 01  |  | 16/10/25 |  | TENDER DRAWING                 |  | CONSULT. ENG.    |  |                     |  |                           |  |                     |  | SANRAL NATIONAL ROAD AGENCY LTD                                                                                                                                                                                                       |  | SCALE : AS SHOWN                                                                                                        |  |  |  | SHEET 3 OF 24          |  |                  |  |     |  |
| No. |  | DATE     |  | REVISION                       |  |                  |  |                     |  |                           |  |                     |  | Date                                                                                                                                                                                                                                  |  |                                                                                                                         |  |  |  |                        |  | VER 01           |  |     |  |