KWAZULU-NATAL PROVINCE

PUBLIC WORKS & INFRASTRUCTURE
REPUBLIC OF SOUTH AFRICA

Notification of Tender

The KZN Department of Public Works: Head Office invites bids for the following service:

DESCRIPTION OF SERVICE: SUITABLE AND CAPABLE SERVICE PROVIDERS ARE INVITED TO QUOTE FOR THE CATERING SERVICES FOR DEPARTMENTAL SERVICE EXCELLENCE AWARDS CEREMONY FOR DEPARTMENT OF PUBLIC WORKS & INFRASTRUCTURE, AT 455A JAN SMUTS HIGHWAY, MAYVILLE DURBAN CONFERENCE CENTRE.

Quotation number	: ZNQ 82/26/27
Closing Date	: 12 November 2026
Time	: 11h00 AM
Documents available from	: KZN Department of Public works- **Departmental website** www.kznworks.gov.za
Enquiries relating to quotation Document may be directed to	: Mr Sifiso Mncwabe @ 033 355 5577
All technical enquiries may be Directed to	: Ms. N.L Mkutshulwa @ 082 447 6632

Tenders are only deposited in the tender box at Lower Ground floor (Foyer), 191 Prince Alfred Street, Pietermaritzburg.

TENDERERS TO NOTE

1. **Requirements for sealing, addressing, delivery, opening and assessment of the tender are contained in the tender document.**
2. **Under no circumstances whatsoever may the bid document be retyped or redrafted and only bids submitted on the tender document issued by the Department will be accepted.**
3. **The Department reserves the right not to award to the lowest bidder.**
4. **In addition, the Department will conduct a detailed risk assessment prior to the award of the bid.**
5. **Late submissions will not be accepted.**
6. **Faxed or e-mailed bids are not accepted.**
7. **Only Bidders registered on the Central Suppliers Database will be legible to submit quotations.**
8. **The preference point system for this bid is 80/20 where 80 points is for price and 20 is for specific goals. The specific goals for this project are:**

The specific goals allocated points in terms of this tender	Applicable or Not Applicable	Number of points allocated (80/20 system) (To be completed by the organ of state)
Ownership by Black People 100% **Documentary Proof Required: 1) Sworn Affidavit; signed and dated by Commissioner of Oaths**	**Applicable**	**20 Points**